

भारतसरकार

Government of India

आयुर्वेद, योगवैद्यकीय, यूनानी, सिद्ध एवं होम्योपैथी (आयुष) मंत्रालय  
Ministry of Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH)  
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“आयुषभवन”/“AYUSH BHAWAN”

“बी” ब्लॉक, जी.पी.ओ. कॉम्प्लेक्स, /‘B’ Block, GPO Complex,  
आई.एन.ए., नई दिल्ली-110 023/INA, New Delhi-110 023

दिनांक/ Dated: 26 .10.2018

To,

All State Authorities  
(As enclosed)

**Sub: Admission in Post Graduate degree in ASU&H College-reg.**

Sir/Madam,

In continuation to this Ministry's letter of even number dated 21.09.2018, it is further clarified that the Ministry has received various representations stating that seats are lying vacant due to less number of qualified students in the AIPGET-2018.

2. In this regard, the matter has been examined by the Ministry and decided that the minimum eligibility marks of the entrance test for admission in the case of general candidates shall be Fiftieth (50<sup>th</sup>) percentile; in the case of candidates belonging to the Schedule Castes, the Scheduled Tribes and regular Central or State Government service candidate shall be Fortieth (40<sup>th</sup>) percentile and in the case of candidates belonging to the Other Backward classes shall be Forty fifth (45<sup>th</sup>) percentile in the AIPGET-2018.

3. The last date/cut-off date of admission in ASU&H Post Graduate Courses will be 15<sup>th</sup> November 2018.

4. This clarification is applicable only for Academic Year 2018-19.

5. This issues with the approval of the competent authority.

Yours faithfully



(Dr. Shashi Kumar Ranjan Vidyarthi)

Director

Ph.No.011-24651976-80

**Copy to:**

1. Registrar of all Universities having affiliated AYUSH Colleges, for information and necessary action at their level.
2. The Secretary (CCIM/CCH), 61-65 Institutional Area, Opp. D-Block, Janakpuri, New Delhi for necessary action.
3. The Director, All India Institute of Ayurveda, Gautam Puri, Sarita Vihar, Mathura Road New Delhi.
4. NIC for uploading on Ministry's website.
5. National Institutes under the Ministry of AYUSH.